

# Corporate Scrutiny Committee

## Agenda

---

<b>Date:</b>	<b>Tuesday, 12th July, 2011</b>
<b>Time:</b>	<b>2.00 pm</b>
<b>Venue:</b>	<b>Committee Suite 1,2 &amp; 3, Westfields, Middlewich Road, Sandbach CW11 1HZ</b>

---

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests and for members to declare the existence of a party whip in relation to any item on the agenda.

3. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

4. **Minutes of Previous Meeting** (Pages 1 - 4)

---

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

**Contact:** Mark Nedderman

**Tel:** 01270 686459

**E-Mail:** [mark.nedderman@cheshireeast.gov.uk](mailto:mark.nedderman@cheshireeast.gov.uk)

5. **Outline of Service Areas**

The Borough Treasurer to provide a short presentation on the main service areas within the remit of this Committee.

6. **Business Generation Centres** (Pages 5 - 32)

To consider a report of the Business Generation Task and Finish Group.

7. **Work Programme Progress**

1. The Chairman to report upon progress made to date to arrange meetings with the Leader of the Council and Procurement and Shared Services Portfolio Holder in accordance with the Council's protocol to discuss emerging issues for the Committee's work programme

2. To appoint Members to the Budget Task Group.

8. **Forward Plan - Extracts** (Pages 33 - 40)

To note the current forward plan, identify any new items, and to determine whether any further examination of new issues is appropriate.

9. **Consultations from Cabinet**

To note any consultations referred to the Committee from Cabinet and to determine whether any further action is appropriate.